EDITAL DE PROCESSO SELETIVO 005/2018

O Município de Anaurilândia – Estado de Mato Grosso do Sul, por intermédio da Comissão de Processo Seletivo, TORNA PÚBLICO para conhecimento dos interessados o Gabarito Oficial Preliminar das provas realizadas no dia 25/02/2018, a saber:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ATENDENTE INFANTIL** | | | | | | | | | | | | | | | |
| **01: D** | **02: C** | **03: B** | | **04: C** | | **05: A** | | **06: A** | | **07: A** | | **08: A** | | **09: C** | **10: A** |
| **11: A** | **12: C** | **13: A** | | **14: D** | | **15: A** | | **16: D** | | **17: A** | | **18: A** | | **19: C** | **20: A** |
| **AUXILIAR DE ENFERMAGEM - DISTRITO QUEBRACHO** | | | | | | | | | | | | | | | |
| **01: B** | **02: A** | **03: C** | | **04: D** | | **05: D** | | **06: B** | | **07: D** | | **08: B** | | **09: A** | **10: A** |
| **11: B** | **12: C** | **13: A** | | **14: B** | | **15: B** | | **16: A** | | **17: A** | | **18: D** | | **19: B** | **20: B** |
| **AUXILIAR DE ENFERMAGEM – SEDE DO MUNICÍPIO** | | | | | | | | | | | | | | | |
| **01: B** | **02: A** | **03: C** | | **04: D** | | **05: D** | | **06: B** | | **07: D** | | **08: B** | | **09: A** | **10: A** |
| **11: B** | **12: C** | **13: A** | | **14: B** | | **15: B** | | **16: A** | | **17: A** | | **18: D** | | **19: B** | **20: B** |
| **BORRACHEIRO - SEDE DO MUNICIPIO** | | | | | | | | | | | | | | | |
| **01: B** | **02: A** | **03: C** | **04: D** | | **05: A** | | **06: D** | | **07: A** | | **08: C** | | **09: A** | | **10: C** |
| **11: D** | **12: B** | **13: D** | **14: C** | | **15: A** | | **16: A** | | **17: A** | | **18: D** | | **19: D** | | **20: A** |
| **CUIDADOR DE ABRIGO - SEDE DO MUNICIPIO** | | | | | | | | | | | | | | | |
| **01: A** | **02: B** | **03: C** | | **04: A** | | **05: C** | | **06: C** | | **07: D** | | **08: D** | | **09: D** | **10: C** |
| **11: D** | **12: B** | **13: D** | | **14: B** | | **15: B** | | **16: D** | | **17: C** | | **18: C** | | **19: D** | **20: B** |
| **MERENDEIRA** | | | | | | | | | | | | | | | |
| **01: C** | **02: B** | **03: B** | | **04: D** | | **05: D** | | **06: C** | | **07: D** | | **08: A** | | **09: C** | **10: D** |
| **11: A** | **12: D** | **13: A** | | **14: C** | | **15: C** | | **16: C** | | **17: D** | | **18: C** | | **19: A** | **20: B** |
| **OPERADOR DE MÁQUINAS PESADAS - DISTRITO QUEBRACHO** | | | | | | | | | | | | | | | |
| **01: C** | **02: C** | **03: B** | | **04: A** | | **05: D** | | **06: B** | | **07: D** | | **08: A** | | **09: D** | **10: C** |
| **11: A** | **12: D** | **13: A** | | **14: A** | | **15: C** | | **16: C** | | **17: D** | | **18: A** | | **19: A** | **20: A** |
| **PEDREIRO - SEDE DO MUNICÍPIO** | | | | | | | | | | | | | | | |
| **01: C** | **02: B** | **03: D** | | **04: A** | | **05: D** | | **06: C** | | **07: B** | | **08: A** | | **09: D** | **10: D** |
| **11: D** | **12: B** | **13: C** | | **14: A** | | **15: C** | | **16: C** | | **17: C** | | **18: B** | | **19: C** | **20: C** |
| **PROFESSOR ANOS INICIAIS - SEDE DO MUNICIPIO** | | | | | | | | | | | | | | | |
| **01: B** | **02: C** | **03: C** | | **04: B** | | **05: A** | | **06: D** | | **07: D** | | **08: D** | | **09: B** | **10: A** |
| **11: C** | **12: C** | **13: C** | | **14: D** | | **15: A** | | **16: A** | | **17: D** | | **18: C** | | **19: D** | **20: C** |

Anaurilândia/MS, 27 de fevereiro de 2018.

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| **Márcia Palmeira de Oliveira Pisani**  **Membro** | **Luciano Siqueira**  **Presidente** | **Cesmer Augusto de Oliveira**  **Membro** |